

Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391

**NOTICE OF PUBLIC HEARING & GENERAL MEETING OF
THE VILLAGE BOARD OF TRUSTEES**

Notice is hereby given that the General Meeting of the Chairman and the Village Board of Trustees of the Village of Ceresco, Nebraska **will be held at 6:00 P.M. Tuesday, June 20, 2017 at the Village Offices** and is open to attendance by the public. The agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

**AGENDA FOR PUBLIC HEARING AND GENERAL MEETING
TUESDAY, JUNE 20, 2017, 6:00 PM**

I. Call to Order-open meeting notice posted

II. Roll Call

III. Public Hearing to consider a text amendment to Article 3 Section 3.09 Administrative Subdivisions

- A. Open Public Hearing
- B. Discussion and Planning Commission recommendation
- C. Public Comment
- D. Close the Public Hearing
- E. Motion of Approval/Denial of zoning text amendment.

IV. General Meeting Items

- A. **Minutes: May 16, 2017**
- B. **Old Business:** Post Office Alley, Keno Consideration/Bill Kurtenbach, Splash Pad, Ceresco Days: Street Closing for Parade/Water Park, Ceresco Days: Mowing for Archery Shoot, WWTP Blower Bids, Shop Restroom, Bid for Zoning and Subdivision Regulations Update, Employee Evaluations
- C. **Employee Reports/Requests/Village Maintenance, Water & Sewer Subcommittee** - Monthly Report, Well Maintenance Program/Nichole Grasma, Meter Replacement Issues, Part Time Help, Hand Dryers/Park Restrooms, Smart Phone for Benes, Pickle Ball Net, Wind Meter, Alley Behind Legion, Highway Mowing, Extended Arm Mower
- D. **Police** - Monthly Report
- E. **Building Inspector** - Report
- F. **Treasurer's Report**
- G. **Claims**
- H. **Department-Subcommittee Reports/Requests:**
 - Tree Board** - Report
 - Library** - Monthly Report
 - Fire Dept** - Monthly Report
 - Street Subcommittee** - Report, 4th & Beech Street Project Update, Laura Lane & Beech Paving & Drainage Improvements
 - Park Subcommittee** - Report, Friendship Park, Ballfield Policies
 - Compost Security Subcommittee** - Report
 - ADA Compliance Subcommittee** - Report
 - Rec** - Report
 - Clerk** - Report, Nebraska Human Resources Library
- I. **Village Professionals:**
 - 1. Engineer -
 - 2. Attorney -
 - 3. Accountant -
- J. **Ordinances/Resolutions: First Reading of Ordinance 2017-3 AN ORDINANCE TO AMEND SECTION 2.09 ADMINISTRATIVE SUBDIVISIONS**
- K. **New Business:** 7th Street Closing for Block Party/Robert Blahak, Curb Cut Request 620 S 4th, Nebraska