

Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391

**NOTICE OF PUBLIC HEARING & GENERAL MEETING OF
THE VILLAGE BOARD OF TRUSTEES**

Notice is hereby given that the General Meeting of the Chairman and the Village Board of Trustees of the Village of Ceresco, Nebraska **will be held at 6:00 P.M. Tuesday, July 18, 2017 at the Village Offices** and is open to attendance by the public. The agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

**AGENDA FOR PUBLIC HEARING AND GENERAL MEETING
TUESDAY, JULY 18, 2017, 6:00 PM**

- I. Call to Order-open meeting notice posted**
- II. Roll Call**
- III. General Meeting Items**
 - A. Minutes: June 20, 2017**
 - B. Old Business:** Splash Pad/Bill Pospichal, Post Office Alley, Keno Consideration, Shop Restroom, Employee Evaluations
 - C. Employee Reports/Requests/Maintenance Subcommittee** - Monthly Report, Meter Replacement Issues, Part Time Help, Alley Behind Legion, Highway Mowing, Extended Arm Mower, Sewer Jetting Report, Street Crack Sealing/Maintenance
 - D. Police** - Monthly Report, Nuisance Property/212 Laura Lane
 - E. Building Inspector** – Report, Sidewalk for 405 N Archie, Dangerous Building 112 W Edwin
 - F. Treasurer's Report**
 - G. Claims**
 - H. Department-Subcommittee Reports/Requests:**
 - Tree Board** - Report
 - Library** - Monthly Report
 - Fire Dept** - Monthly Report
 - Street Subcommittee** - Report, 4th & Beech Street Project Update, Laura Lane & Beech Paving & Drainage Improvements, 1st & Pine, West Pine,
 - Park Subcommittee** - Report, Friendship Park, Ballfield Policies, Park Sidewalk
 - Compost Security Subcommittee** - Report
 - ADA Compliance Subcommittee** - Report
 - Rec** - Report
 - Clerk** – Report
 - I. Village Professionals:**
 - 1. Engineer -
 - 2. Attorney -
 - 3. Accountant – Budget Contract, Budget Meeting Date
 - J. Ordinances/Resolutions: First Reading of Ordinance 2017-3 AN ORDINANCE TO AMEND SECTION 2.09 ADMINISTRATIVE SUBDIVISIONS**
 - K. New Business:** Nebraska Rural Water Training Consideration, Employee Insurance Review/A+ Brokerage, Downtown Parking Permit/Sid Dillon, MAPA, Litter Reduction & Recycling Grant, Nebraska Recycling Council
 - L. Public Comment**
 - M. Trustee Comments/Concerns/Agenda Items for next meeting**
 - N. Adjournment**

This Agenda is kept current, on file, and available for the public's inspection at the Village Clerk's Office. If auxiliary aids or reasonable accommodations are needed for attendance at this meeting,